Minnesota Livestock Breeders' Association
18950 Langly Ave. N., Marine on St Croix, MN 55047

SECRETARY'S OFFICE
Bus. 651-323-4210 ◆ Res. 651-433-4323

4-H AUCTION SCHOLARSHIP GUIDELINES

- **Applicant must be an undergraduate working toward a post-secondary degree at an accredited college or university.**
- **Applicant must have completed high school by 2010 or earlier and be attending college for the 2010/2011 school year.**
- **Applicant must be a bona fide Minnesota 4-H member during the year of application.**
- **Applicant may receive an auction scholarship once; previous recipients are ineligible.**
- **A minimum of ten (10) $1,000 scholarships will be awarded.**
- **Scholarships must be claimed within one year of awarding.**

Return to: Steve Pooch
MLBA Secretary
18950 Langly Ave. N.
Marine on St. Croix, MN 55047

When mailing, do **NOT** use any postal services that require a signature upon delivery.

MUST SUBMIT BY **AUGUST 1, 2010**

Applications must be received by 4:30 p.m. on the above date

Last updated: 1/12/10

2010

Minnesota Livestock Breeders' Association

$1,000 AUCTION SCHOLARSHIP APPLICATION

Name _____ Age _____

(first) (middle) (last)

Address _____

(street) (city/state) (zip)

County _____

E-mail address _____ Cell phone number _____

A. High School attended:_____

Date of Graduation:_____

B. Name of college or university you will be attending in the fall of 2010:

_____

_____ Freshman _____ Major

_____ Sophomore

_____ Junior _____ Minor

Scholastic Average: _____ out of _____ points

C. Describe why you are interested in pursuing a college education:

_____

_____

_____

_____

_____

_____

D. After graduation from college, what are your career plans?

_____

_____

_____

_____

_____

Last updated: 1/12/10

E. Summarize the 4-H livestock projects you were enrolled in. List project, project growth, leadership you have given, etc. (Up to two (2) additional pages may be sent with the application. No materials will be returned to you.)

F. What other activities were you involved with in your high school and community?

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Date:_____ Signed_____
(member)

_____
(county)

_____
(Extension Educator or 4-H Coordinator)

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